

66th ANNUAL  
**SNA IOWA**  
*Conference*  
REGISTRATION



June 2024  
**18-20**

NAME: \_\_\_\_\_ PREFERRED NAME ON BADGE: \_\_\_\_\_

MEMBER #: \_\_\_\_\_ SCHOOL DISTRICT: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

**CONFERENCE REGISTRATION FEES:**

Registration Type	Director	FS Personnel	Retired	Wed Only	Thurs Only
Member	<input type="checkbox"/> \$225	<input type="checkbox"/> \$125	<input type="checkbox"/> \$125	<input type="checkbox"/> \$100	<input type="checkbox"/> \$100
Non-Member	<input type="checkbox"/> \$399	<input type="checkbox"/> \$156	<input type="checkbox"/> \$125	<input type="checkbox"/> \$125	<input type="checkbox"/> \$125

**PRE-CONFERENCE OFFERINGS:**

Pre-conference options are available on Tuesday, June 18th for an additional \$50. Tours will leave from the River Center at 2:00 pm, returning by 5:00 pm. Help with HACCP planning will take place at the River Center beginning at 2:00 pm and will require attendees to bring a computer.

☐ Davenport Public Schools

☐ River Bend Food Bank

☐ HACCP Planning

**SERVSAFE**

A full day ServSafe training and exam will be offered on Tuesday, June 18th.

☐ Member \$100 ☐ Non-Member \$150

**NEW DIRECTORS MEETING**

The Bureau of Nutrition and Health will be offering a new director class for FREE on Tuesday, June 18th, 2:00 - 5:00 pm.

☐ Yes

☐ No

**CONFERENCE FEES**

Registration: \_\_\_\_\_

Pre-Conference: \_\_\_\_\_

**LATE FEE** (after 5/17) **\$50**

**TOTAL DUE:** \_\_\_\_\_

☐ Check (enclosed)  
*made payable to SNAI*

☐ Purchase Order  
(enclosed)



Contact April Cuddeback  
at 515-630-8652 or  
[snaiowa@msn.com](mailto:snaiowa@msn.com)



MAIL REGISTRATION & PAYMENT TO SNAI, 1631 250TH ST, WASHINGTON, IA 52353

**\*\* Registration is non-refundable, but is transferable for same event to a different attendee.  
Please keep a copy of this form for your receipt\*\***