

2025 Annual Conference

June 17 - 19, 2025 -- Coralville, IA

Call for Presentations

Please complete a separate form for each presentation	on proposal	**	OUE December 15, 2024**
Name:	Company/School:		
Address:			
Email (required):		Phone #:	
Presentation Title:			
Presentation Description:			
Will your session be interactive: \square	Yes No		
AV Requirements: ☐ Laptop ☐ Proje	ector Microphone [] Other:	
Fee for Presenting:			
*If total fee is over \$6	00, please include your W-9.		
Professional Standards Key Area	FOR OFFICE USE ONLY		
☐ Nutrition 1000	Date Received:		
Operations 2000	Selected Decli		
Administration 3000		· ·	Amount \$)
Communications & Marketing 4000	Hotel Room: Yes N	<u> </u>	ts
Professional Standards		<u> </u>	Received W-9 Received
Training Topic	Type of Presentation:	General Session	Break-Out
Please list with corresponding USDA code	Presentation Day / Time: _	_	
	Room Assignment:		

Past Presentation Experience				
Please tell us about your past presentation exerience:				
Reference #1	Reference #2			
Name:	Name:			
Email: (required)	Email: (required)			
Phone #:	Phone #:			
Speaker Biography	Speaker Introduction			
Please include a biography to use for advertising:	Please include an introduction to use at			
	the conference:			