



# 2021 Industry Partnership Agreement

Please complete a separate form for each company/vendor

**\*\*DUE FEBRUARY 28, 2021\*\***

**Broker Contact:**

Company: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email (required): \_\_\_\_\_ Phone #: \_\_\_\_\_

**Vendor/Manufacturer/Company:**

Company: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email (required): \_\_\_\_\_ Phone #: \_\_\_\_\_

**Partnership Level:**     Basic Partnership \$200    **OR**     Premier Partnership \$1,000

**MUST select a partnership level to participate in conference, advertising, and sponsorship opportunities.**

**Conference Opportunities**

Food Show Booth:     Full \$1,000     Half \$650  
*full booth included with Premier Partnership (do not check either box)*

If Half, sharing with? \_\_\_\_\_

Banquet & Entertainment Ticket(s): \_\_\_\_\_ x \$40 ea = \_\_\_\_\_  
*one ticket incl. with Premier Partnership (only put # of add'l tickets requested)*

“Quick Conversations” Participant     Yes     No  
*incl. ONLY with Premier Partnership (check to reserve space)*

Conference Program Half-Page Ad:     \$ 350  
*included with Premier Partnership (do not check)*

Entertainment Sponsor: (1 available)     \$1,000

Key Note Speaker Sponsor: (1 available)     \$1,000

Mix & Mingle Sponsor: (6 available)     \$ 150

Breakfast Sponsor: (2 available)     \$ 500

Lunch / Dinner Sponsor: (2 available)     \$ 750

Snack Sponsor: (2 available)     \$ 250

Education Session Sponsor:     \$ 500

Participant Bag Sponsor:     \$ 100

**Conference Total Due:**    \$ \_\_\_\_\_

Sample Donations also welcome:     Yes     No  
*(a representative will contact you regarding donations)*

**Advertising Opportunities**

Half-Page Ad in *The FLASH*:     \$ 700  
*published 3 times per year; included with Premier Partnership*

Advertising on SNAI Website:     \$ 500  
*included with Premier Partnership*

**Advertising Total Due:**    \$ \_\_\_\_\_

**Additional Sponsorship Opportunities**

Legislative Action Breakfast: (4 available)     \$ 100

Directors/Supervisors Meeting: (4 available)     \$ 250

**Sponsorship Total Due:**    \$ \_\_\_\_\_

Please contact me throughout the year with opportunities!

**Voting Members**

**Voting Member #1:** (Basic & Premier)

Name: \_\_\_\_\_

Email: (required) \_\_\_\_\_

Phone #: \_\_\_\_\_

**Voting Member #2:** (Premier Only)

Name: \_\_\_\_\_

Email: (required) \_\_\_\_\_

Phone #: \_\_\_\_\_

**TOTAL DUE**

Partnership Dues    \$ \_\_\_\_\_

Conference Total    \$ \_\_\_\_\_

Advertising Total    \$ \_\_\_\_\_

Sponsorship Total    \$ \_\_\_\_\_

Rollover Credit    - \$ \_\_\_\_\_

**Total Due:**    \$ \_\_\_\_\_

**PAYMENT**

Check (enclosed) # \_\_\_\_\_

Send an Invoice

Credit Card  
*invoiced via paypal (3% + \$0.30 processing fee added)*

Please return completed form to SNAI, 1631 250th St, Washington, IA 52353 or [snaiowa@msn.com](mailto:snaiowa@msn.com).  
 Questions? Contact April Cuddeback at [snaiowa@msn.com](mailto:snaiowa@msn.com)